

OFFICIAL GENERAL ELECTION BALLOT

STATE OF MONTANA	MADISON COUNTY	NOVEMBER 4, 2008
<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">VOTE IN ALL COLUMNS</div> <p>INSTRUCTIONS TO VOTERS</p> <ol style="list-style-type: none"> 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY, AN OVAL BLACKENED COMPLETELY TO THE LEFT OF THE CANDIDATE OR BALLOT ISSUE INDICATES A VOTE FOR THAT CANDIDATE OR A VOTE ON THE BALLOT ISSUE. 2. TO WRITE IN A NAME, BLACKEN THE OVAL (●) TO THE LEFT OF THE LINE PROVIDED AND WRITE IN THE NAME (OR AFFIX A PRE-PRINTED LABEL) IN THE BLANK SPACE(S) FOR THE WRITE-IN CANDIDATE(S) FOR WHOM YOU WISH TO VOTE. 3. DO NOT CROSS OUT. IF YOU MAKE A MISTAKE OR CHANGE YOUR MIND, EXCHANGE YOUR BALLOT FOR A NEW ONE. USE ONLY THE PENCIL PROVIDED VOTE IN ALL COLUMNS VOTE BOTH SIDES <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FEDERAL AND STATE</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> RON PAUL CONSTITUTION FOR PRESIDENT MICHAEL PEROUTKA CONSTITUTION FOR VICE PRESIDENT</p> <p><input type="radio"/> BOB BARR LIBERTARIAN FOR PRESIDENT WAYNE ALLEN ROOT LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> RALPH NADER INDEPENDENT FOR PRESIDENT MATT GONZALEZ INDEPENDENT FOR VICE PRESIDENT</p> <p><input type="radio"/> JOHN MCCAIN REPUBLICAN FOR PRESIDENT SARAH PALIN REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> BARACK OBAMA DEMOCRAT FOR PRESIDENT JOE BIDEN DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> _____ FOR PRESIDENT</p> <p><input type="radio"/> _____ FOR VICE PRESIDENT</p> <hr/> <p style="text-align: center;">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> BOB KELLEHER REPUBLICAN</p> <p><input type="radio"/> MAX BAUCUS DEMOCRAT</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/> JOHN DRISCOLL DEMOCRAT</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> _____</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">VOTE IN NEXT COLUMN</div>	<hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FEDERAL AND STATE (CONTINUED)</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> BRIAN SCHWEITZER DEMOCRAT FOR GOVERNOR JOHN BOHLINGER DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> ROY BROWN REPUBLICAN FOR GOVERNOR STEVE DAINES REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> STAN JONES LIBERTARIAN FOR GOVERNOR MICHAEL BAKER LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> _____ FOR GOVERNOR</p> <p><input type="radio"/> _____ FOR LT. GOVERNOR</p> <hr/> <p style="text-align: center;">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> SIEGLINDE SHARBONO CONSTITUTION</p> <p><input type="radio"/> BRAD JOHNSON REPUBLICAN</p> <p><input type="radio"/> LINDA MCCULLOCH DEMOCRAT</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> TIM FOX REPUBLICAN</p> <p><input type="radio"/> STEVE BLOCK DEMOCRAT</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA J. LINDEEN DEMOCRAT</p> <p><input type="radio"/> DUANE GRIMES REPUBLICAN</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> DENISE JUNEAU DEMOCRAT</p> <p><input type="radio"/> DONALD J. EISENMENGER LIBERTARIAN</p> <p><input type="radio"/> ELAINE SOLLIE HERMAN REPUBLICAN</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN VINCENT DEMOCRAT</p> <p><input type="radio"/> ALAN OLSON REPUBLICAN</p> <p><input type="radio"/> _____</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">VOTE IN NEXT COLUMN</div>	<hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FEDERAL AND STATE (CONTINUED)</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> RON WATERMAN (Nominated w/out party designation)</p> <p><input type="radio"/> MIKE MCGRATH (Nominated w/out party designation)</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR SUPREME COURT JUSTICE #3</p> <p>Shall Supreme Court Justice #3 Patricia Cotter of the Supreme Court of the state of Montana be retained in office for another term?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office. Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p> <hr/> <p style="text-align: center;">FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)</p> <p><input type="radio"/> LYNN BROWN GILES DEMOCRAT</p> <p><input type="radio"/> DEBBY BARRETT REPUBLICAN</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</p> <p><input type="radio"/> BOB WAGNER REPUBLICAN</p> <p><input type="radio"/> KIM MILLER DEMOCRAT</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">COUNTY NON-PARTISAN</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;">FOR COUNTY ATTORNEY 2 YEAR UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTENSEN</p> <p><input type="radio"/> _____</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CONTINUE VOTING ON BACK</div>

OFFICIAL GENERAL ELECTION BALLOT

STATE OF MONTANA	MADISON COUNTY	NOVEMBER 4, 2008
VOTE IN ALL COLUMNS	VOTE IN ALL COLUMNS	VOTE IN ALL COLUMNS
<p>=====</p> <p>BALLOT ISSUES</p> <p>=====</p> <p>CONSTITUTIONAL AMENDMENT NO. 44</p> <p>AN AMENDMENT TO THE CONSTITUTION</p> <p>PROPOSED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE VIII, SECTION 13, OF THE MONTANA CONSTITUTION TO ALLOW UP TO 25 PERCENT OF CERTAIN PUBLIC FUNDS TO BE INVESTED IN PRIVATE CORPORATE CAPITAL STOCK; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This measure would amend the Montana Constitution to allow up to 25 percent of all state trust fund assets to be invested in private corporate capital stock. Currently, the Constitution allows only Retirement Funds and Worker's Compensation Insurance Funds to be invested in private corporate capital stock.</p> <p>In the short term, it is expected that income will be reduced while trust monies are transferred from bonds to stocks. In the long term, if historical investment performance continues, trust fund income may increase because aggregate stock values are expected to appreciate, while bond values do not.</p> <p><input type="radio"/> FOR allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p> <p><input type="radio"/> AGAINST allowing up to 25% of all public funds presently restricted to fixed income investments to be invested in private corporate capital stock.</p>	<p>=====</p> <p>BALLOT ISSUES (CONTINUED)</p> <p>=====</p> <p>LEGISLATIVE REFERENDUM NO. 118</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT SUBMITTING A 6-MILL LEVY FOR SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING EFFECTIVE DATES AND A TERMINATION DATE.</p> <p>The 2007 Legislature submitted this proposal for a vote. This proposal asks Montana voters to continue the 6-mill levy to support the university system. Without voter approval, the current 6-mill levy to support the university system will expire in January 2009. If passed, this proposal would be effective on January 1, 2009 and terminate January 1, 2019.</p> <p>According to 2009 revenue estimates, the projected annual revenue from the 6-mill levy is \$12,505,000 for 2007 and is estimated to grow at an average growth rate of 3.36% each year through tax year 2018.</p> <p><input type="radio"/> FOR imposing a levy of 6 mills for the support of the Montana university system.</p> <p><input type="radio"/> AGAINST imposing a levy of 6 mills for the support of the Montana university system.</p>	<p>=====</p> <p>BALLOT ISSUES (CONTINUED)</p> <p>=====</p> <p>INITIATIVE NO. 155</p> <p>A LAW PROPOSED BY INITIATIVE PETITION</p> <p>I-155 establishes the Healthy Montana Kids plan to expand and coordinate health coverage for uninsured children under the Children's Health Insurance Program (CHIP), the Montana Medicaid Program, and employer-sponsored health insurance. The State Health Department may: raise income eligibility levels for children under CHIP and Medicaid; simplify transitions between CHIP and Medicaid coverage; provide assistance for children in employer-sponsored insurance; and work with health care providers, schools, organizations, and agencies to encourage enrollment of uninsured children. Funding for I-155 will come from a share of the insurance premium tax and federal matching funds.</p> <p>I-155 costs an estimated \$22 million of state funds, paid from the treasury with a share of current revenues from the insurance premium tax. Actual expenditures will depend on other factors, including the amount of federal matching dollars and enrollment.</p> <p><input type="radio"/> FOR expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p> <p><input type="radio"/> AGAINST expanding CHIP and Medicaid eligibility for uninsured children, coordinating children's health coverage, and encouraging enrollment of eligible children.</p>
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES

Sample

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BALLOT**